# STATEMENT OF FINANCIAL INTEREST

State/District officials file with: Cole Jester, Secretary of State 500 Woodlane Street Little Rock, AR 72201 Phone (501) 682-5070 Fax (501) 682-3548 Calendar year covered \_\_\_\_2024\_ (Note: Filing covers the previous calendar year) For assistance in completing this form contact: Arkansas Ethics Commission Phone (501) 324-9600 Toll Free (800) 422-7773

Please provide complete information. If the information requested in a particular section does not apply to you, indicate such by noting "Not Applicable" in that section. Do not leave any part of this form blank. If additional space is needed, you may attach the information to this document. Do not file this form with the Arkansas Ethics Commission.

#### **SECTION 1- NAME AND ADDRESS**

Name	Strong	Anna		Camille	
	(Last)	(First)		(Middle)	
Address	205 Ridgeway Dr		AR		
D.I	(Street or P.O. Box Number) 501-626-5777	(City)	(State)	(Zip Code)	
Phone _	501-626-5777				
Spouse's	s name Strong	Aaron		Copple	
	(Last)	(First)	File U1/31/	25 13: (Widele)	
All nam	es under which you and/or your spouse do busir	ness: Anna Strong, Aaron Str	ong, AC Squared, LL	ggasworun rcuit Counta Clerk	
			I WIBSKI OII	cure counts creik	
SECTIO	ON 2- REASON FOR FILING		File 01/31,	/25 13:55:13	
			Terri Holli	ingsworth	
	Public Official		Pulaski Cir	rcuit County Clerk	
		(office held)			
	Candidate				
		(office sought)			
	District Judge	(name of district)			
	City Attorney				
_	City Attorney	(name of city)			
	State Government: Agency Head/Department I	Director/Division Director			
			(name of agency/de	epartment/division)	
	Chief of Staff or Chief Deputy				
		me of Constitutional Officer, Senat		ntatives)	
	Public appointee to State Board or Commission	n (name of board/			
v					
X	School Board member Li	(name of school district)			
	Candidate for school board	,			
ш	Candidate for school board	(name of school district)			
	Public or Charter School Superintendent				
_		me of school district/school)			
	Executive Director of Education Service Coope	erative			
		(name	of cooperative)		
	Advertising and Promotion Commission memb				
	(name of advertising and promotion commission)				
	Research Park Authority Board member under	A.C.A. § 14-144-201 et seq			
			(name of research	h park authority board)	

SECTI	ON 2- REASON FOR	FILING (continued)				
	Appointee to one of the following municipal, county or regional boards or commissions (list name of board or commission):  □ Planning board or commission					
		ission				
<u>SECTI</u>	ON 3- SOURCE OF IN	COME				
or your income example	spouse receives gross in that constitute a portion e: accountants, attorneys	come amounting to more than \$1,000. ('of the gross income of the business or pr	your spouse, or any other person for the use or benefit of you You are not required to disclose the individual items of ofession from which you or you spouse derives income. For a list their individual clients.) If you receive gross income			
a) C		☐ More than \$1,000	X More than \$12,500			
	L1	ttle Rock Pediatric Clinic	source of income)			
			Little Rock, AR 72205			
		(addres	s)			
-		Aaron Strong (spouse (name under which in	.)			
		(name under which in	ncome received)			
Provide	a brief description of the	e nature of the services for which the con	npensation was receivedEmployment as a pediatrician_			
b) Che	eck appropriate box:	☐ More than \$1,000	X More than \$12,500			
	Arkansas Chapter, American Academy of Pediatrics					
		(name of employer or s				
	PO Box 251182, Little Rock, AR 72225(address)					
	1					
		Anna Strong_ (name under which in	ncome received)			
Provide Director		e nature of the services for which the con	npensation was receivedEmployment as Executive			
c) Cl	neck appropriate box:AC Squ	☐ More than \$1,000 nared LLC	X More than \$12,500			
		(name of employer or s _ 205 Ridgeway Dr., Little Rock, AR 72				
		_ 203 Riageway Dr., Entire Rock, AR 72 (address				
		AC Squared	·			
		(name under which in	ncome received)			
Provide	a brief description of the	nature of the services for which the com	ppensation was received Rental House Income			

## **SECTION 4- BUSINESS OR HOLDINGS**

List the name of every business in which you, your spouse or any other person for the use or benefit of you or your spouse have an investment or holding. Individual stock holdings should be disclosed. Figures should be based on fair market value at the end of the reporting period.

a)	Check appropriate box:	☐ More than \$1,000	X More than \$12,50	0
500 5	e Rock Pediatric Clinic S University, Suite 615, Little on Strong	Rock, AR 72205		
AC 5	Check appropriate box: Squared LLC Ridgeway Dr, Little Rock, AR		☐ More than \$12,50	0
AC S	Squared with Anna and Aaron	Strong as LLC managers		
	Check appropriate box:	☐ More than \$1,000	X More than \$12,50	0
PO E	samerica: Target Date 2045, 2 Box 189. Cedar Rapids, IA 524 a Strong			
d)	Check appropriate box:	☐ More than \$1,000	X More than \$12,500	0
Vang P.O.		tal International Stock Market, Target 2045 _ Vanguar 98-2903	ard	,
	Check appropriate box:	☐ More than \$1,000	X More than \$12,500	0
Fidel	ity Health Savings Account: T ity Investments, PO Box 7700 n Strong	Carget Date fund 101, Cincinnati, OH 45277-0002		
First P.O.	Check appropriate box: Security Bank, checking/savir Box 1009. Searcy, AR 72145 and Aaron Strong, AC Squar		X More than \$12,500	)
Voya 400 V	Check appropriate box: E: Vanguard Life Strategy Grown W Capitol Ave Suite 1611, Liter of Strong		X More than \$12,500	)
h) Arka 1401	Check appropriate box:		X More than \$12,500	)
Guard P.O.	Check appropriate box: dian Whole Life Box 981590, El Paso, TX 799 and Aaron Strong	More than \$1,000 98-1590	X More than \$12,500	)
j) ( Ally l 200 V	Check appropriate box:	☐ More than \$1,000 UT 84070	X More than \$12,500	)

#### **SECTION 5- OFFICE OR DIRECTORSHIP**

List every office or directorship held by you or your spouse in any business, corporation, firm, or enterprise subject to jurisdiction of a regulatory agency of this State, or of any of its political subdivisions.

a) ForwARd Arkansas
 1400 W Markham St, Little Rock, AR 72201
 Director, Anna Strong

b) Arkansas Children's Care Network 1 Children's Way Director, Aaron Strong

c) Children's Healthcare System Inc1 Children's Way Slot 844Board President, Aaron Strong

d) Arkansas Advocates for Children and Families 1400 West Markham Suite 306 Director, Aaron Strong (service ended Nov 2024)

e) Little Rock Pediatric Clinic 1 Children's Way Slot 844 Partner and Treasurer, Aaron Strong

### **SECTION 6- CREDITORS**

List each creditor to whom the value of five thousand dollars (\$5,000) or more was personally owed or personally obligated and is still outstanding. (This does not include debts owed to members of your family or loans made in the ordinary course of business by either a financial institution or a person who regularly and customarily extends credit.)

Not Applicable

#### **SECTION 7- PAST-DUE AMOUNTS OWED TO GOVERNMENT**

List the name and address of each governmental body to which you are legally obligated to pay a past-due amount and a description of the nature of the amount of the obligation.

### **SECTION 8- GUARANTOR OR CO-MAKER**

List each guarantor or co-maker who has guaranteed a debt of yours that is still outstanding. (This includes debt guarantors arising or extended and refinanced after Jan. 1, 1989. Members of your family who are your guarantors are not required to be disclosed.)

Not Applicable

### **SECTION 9- GIFTS**

List the source, date, description, and a reasonable estimate of the fair market value of each gift of more than \$100 received by you or your spouse and of each gift of more than \$250 received by your dependent children. The term "gift" is defined as "any payment, entertainment, advance, services, or anything of value unless consideration of equal or greater value has been given therefor." There are a number of exceptions to the definition of "gift." Those exceptions are set forth in the Instructions for Statement of Financial Interest prepared for use with this form. (Note: The value of an item shall be considered to be less than \$100 if the public servant reimburses the person from whom the item was received any amount over \$100 and the reimbursement occurs within ten (10) days from the date the item was received.)

### **SECTION 10- AWARDS**

If you are an employee of a public school district, the Arkansas School for the Blind, the Arkansas School for the Deaf, the Arkansas School for Mathematics, Sciences, and the Arts, a university, a college, a technical college, a technical institute, a comprehensive lifelong learning center, or a community college, the law requires you to disclose each monetary or other award over one hundred dollars (\$100) which you have received in recognition of your contributions to education. The information disclosed with respect to each such award should include the source, date, description, and a reasonable estimate of the fair market value.

Not Applicable

# SECTION 11- NONGOVERNMENTAL SOURCES OF PAYMENT

List each nongovernmental source of payment of your expenses for food, lodging, or travel which bears a relationship to your office when you appear in your official capacity when the expenses incurred exceed \$150.

### **SECTION 12- DIRECT REGULATION OF BUSINESS**

List any business which employs you and is under direct regulation or subject to direct control by the governmental body which you serve.

Not Applicable

# **SECTION 13- SALES TO GOVERNMENTAL BODY**

List the goods or services sold to the governmental body for which you serve which have a total annual value in excess of \$1,000. List the compensation paid for each category of goods or services sold by you or any business in which you or your spouse is an officer, director, or stockholder owning more than 10% of the stock of the company.

### **SECTION 14- SIGNATURE**

State of Arkansas

COUNTY OF Pulaski

Subscribed and sworn before me this

(Legible Notary Seal)

My commission expires:

Note: If faxed, notary seal must be legible (i.e., either stamped or raised and inked) and the original must follow within ten (10) days pursuant to Ark. Code Ann. § 21-8-703(b)(3).

# **IMPORTANT**

# Where to file:

State or district candidates/public servants file with the Secretary of State.

Appointees to state boards/commissions file with the Secretary of State.

County, township, and school district candidates/public servants file with the county clerk.

Municipal candidates/public servants file with the city clerk or recorder, as the case may be.

City attorneys file with the city clerk of the municipality in which they serve.

District judges file with the Secretary of State.

Members of regional boards or commissions file with the county clerk of the county in which they reside.

#### **General Information:**

- \* The Statement of Financial Interest should be filed by January 31 of each year.
- \* The filing covers the previous calendar year.
- \* Candidates for elective office shall file the Statement of Financial Interest for the previous calendar year on the first Monday following the close of the period to file as a candidate for elective office unless already filed by January 31. In addition, if the party filing period ends before January 1 of the year of the general election, candidates for elective office shall file a Statement of Financial Interest for the previous calendar year by no later than January 31 of the year of the general election.
- \* Agency heads, department directors, and division directors of state government shall file the Statement of Financial Interest within thirty (30) days of appointment or employment unless already filed by January 31.
- \* Appointees to state boards or commissions shall file the Statement of Financial Interest within thirty (30) days after appointment unless already filed by January 31.
- \* If a person is included in any category listed above for any part of a calendar year, that person shall file a Statement of Financial Interest covering that period of time regardless of whether they have left their office or position as of the date the statement is due.