

# CAMPAIGN CONTRIBUTION AND EXPENDITURE REPORT

For County, Municipal and School Board Candidates

☐ Check if this report is an amendment

This report should be filed with the County Clerk of the county in which the election is held

1. Name of Candidate Eugene Krupitsky

Address 11 Combonne Court

City, State and Zip Little Rock, AR 72211

Phone Number: 501-413-1342

Office Sought Little Rock School Board District Number Zone 4

Does the candidate have a campaign committee? (✓) Yes ( ) No  
If yes, complete the following:

Name of Chairperson/Treasurer: Shelly Baron

Mailing Address 609 North Buchanan, LR, AR 72205 Phone Number: 501-655-2243

2. Type of Election: (check only one) Year of Election 2024  
☐ Primary ☐ Primary Runoff ☐ General ☐ General Runoff  
☐ Special ☐ Annual School ☐ Annual School Runoff

(Clerk's File Stamp)

File 12/30/24 09:36:26  
Terri Hollingsworth  
Pulaski Circuit County Clerk

3. Type of Report: (check one)

This report covers what period? (10 / 26 / 2024) through (12 / 31 / 2024)

- ☒ Annual report  
☐ Preelection report  
☐ Final report (check method by which remaining campaign funds were disposed)\*  
☐ Treasurer of State (for benefit of General Revenue Fund Account of the State Apportionment Fund)  
☐ A political party as defined in Ark. Code Ann. § 7-1-101 or a political party caucus of the Arkansas General Assembly, the Senate, or the House of Representatives  
☐ Contributors to the candidate's campaign  
☐ A nonprofit organization that is exempt from taxation under Section 501(c)(3) of the Internal Revenue Code  
☐ Cities of the first class, cities of the second class, or incorporated towns  
☐ Supplemental Report

\*If the campaign has not ended, disposal of campaign funds is not required and the candidate may carry forward any remaining campaign funds to the next election in the cycle for that same office.

| SUMMARY                                                                                                                                                 | FOR REPORTING PERIOD | CUMULATIVE TOTAL |
|---------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|------------------|
| 4. Balance of campaign funds at beginning of reporting period                                                                                           | \$258.24             |                  |
| 5. Interest (if any) earned on campaign account                                                                                                         | \$0                  | \$0              |
| 6. Total Loans (enter total from line 13)                                                                                                               | \$0                  | \$100            |
| 7. Total Monetary Contributions (enter total from line 19)                                                                                              | \$0                  | \$15,064.60      |
| 8. Total Expenditures (enter total from line 28)                                                                                                        | \$3.53               | \$14,909.89      |
| 9. Balance of campaign funds at close of reporting period                                                                                               | \$254.71             |                  |
| 10. If this is candidate's final report for an election, amount of remaining campaign funds or outstanding indebtedness (use brackets to indicate debt) |                      |                  |

11. ( ) NO ACTIVITY (check if you have not received contributions, loans, or made expenditures during this reporting period)

I certify to the best of my knowledge and belief that the information disclosed in this report is a complete, true, and accurate financial statement of my (the candidate's) campaign contributions and expenditures.

Sworn to and subscribed before me, a Notary Public, in and for Pulaski County, Arkansas, on this 30 day of December 2024.



Signature of Candidate or Candidate's Representative

Notary Signature

My Commission Expires: April 11, 2028

Note: If faxed, notary seal must be legible (i.e., either stamped or raised and inked) and the original must follow within ten (10) days.

Ark. Code Ann. § 7-6-202 provides that a person who knowingly fails to comply with the provisions of subchapter 2 of chapter 6, Title 7 of the Arkansas Code shall upon conviction be guilty of a Class A misdemeanor.

CURRENT AS OF 08/01/2023



## 12. LOAN INFORMATION

Please Type or Print  
Do not list loans previously reported

| DATE                                    | NAME AND ADDRESS OF LENDING INSTITUTION | GUARANTOR(S) IF ANY | AMOUNT |
|-----------------------------------------|-----------------------------------------|---------------------|--------|
|                                         |                                         |                     |        |
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|                                         |                                         |                     |        |
| 13. TOTAL LOANS DURING REPORTING PERIOD |                                         |                     | \$0    |

### IMPORTANT

The limits on campaign contributions do not apply to loans or contributions made by a candidate from his or her own personal funds to the campaign or to personal loans made by financial institutions to the candidate and applied to his or her campaign. Any loans made by a candidate to his or her campaign and any loans made by a financial institution to a candidate and applied to his or her campaign shall be reported in Section 12.

If a candidate desires to use or raise campaign funds to repay himself or herself for personal funds which he or she contributed to the campaign, then he or she would need to report those personal funds as a loan in Section 12.

If a candidate does not desire to use or raise campaign funds to repay himself or herself for personal funds which he or she contributed to the campaign, then those personal funds would not be reported in Section 12. Instead, they would be reported as a campaign contribution either in Section 16 or on line 18, depending upon the amount.

If a candidate has unpaid loans at the end of the primary, runoff, special, or general election, the source, description and amount of each such loan should be itemized in Section 29. Candidates ending their campaign in debt are permitted to raise funds to retire the debt subject to the restrictions contained in Ark. Code Ann. § 7-6-219.

# THE HISTORY OF THE

REIGN OF

CHARLES THE FIRST

BY SAMUEL JOHNSON, ESQ. OF LONDON.

IN THREE VOLUMES.

LONDON: Printed by J. DODD, in Pall-mall.

1719.

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#### 14. NONMONEY CONTRIBUTIONS

Does not include volunteer services by individuals

| Date of receipt                  | Full Name and Address of Contributor | Description of nonmoney item | Value of nonmoney item | Cumulative Total From This Contributor |
|----------------------------------|--------------------------------------|------------------------------|------------------------|----------------------------------------|
|                                  |                                      |                              |                        |                                        |
|                                  |                                      |                              |                        |                                        |
|                                  |                                      |                              |                        |                                        |
|                                  |                                      |                              |                        |                                        |
|                                  |                                      |                              |                        |                                        |
| 15. TOTAL NONMONEY CONTRIBUTIONS |                                      |                              | \$0                    |                                        |

#### IMPORTANT

In addition to monetary contributions, candidates are required to report the receipt of any nonmonetary ("in-kind") contributions. A candidate receives an in-kind contribution whenever a contributor provides him with an item or service without charge or for a charge that is less than the fair market value of the item or service in question.

The value of an in-kind contribution is the difference between the fair market value and the amount charged. In-kind contributions are addressed in greater detail in Sections 205 and 206 of the Commission's Rules on Campaign Finance & Disclosure.

# THE HISTORY OF THE

REPUBLIC OF THE UNITED STATES

The history of the Republic of the United States is a story of the struggle for freedom and justice. It is a story of the people who have fought for the principles of liberty and equality. It is a story of the men and women who have shaped the destiny of this great nation. The history of the Republic is a story of the triumph of the human spirit over adversity. It is a story of the courage and sacrifice of the men and women who have fought for the principles of liberty and justice. It is a story of the men and women who have shaped the destiny of this great nation. The history of the Republic is a story of the triumph of the human spirit over adversity. It is a story of the courage and sacrifice of the men and women who have fought for the principles of liberty and justice. It is a story of the men and women who have shaped the destiny of this great nation.

## APPENDIX

The following is a list of the names of the men and women who have fought for the principles of liberty and justice. It is a list of the names of the men and women who have shaped the destiny of this great nation. The following is a list of the names of the men and women who have fought for the principles of liberty and justice. It is a list of the names of the men and women who have shaped the destiny of this great nation.

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## 16. ITEMIZED MONETARY CONTRIBUTIONS OVER \$200

*Please Type or Print*

*(Use copies of this page as needed)*

| Date                                       | Full Name and Mailing Address of Contributor | Place Of Business<br>Employer/Occupation | Amount of<br>Contribution                                                                                                           | Cumulative Total<br>From This<br>Contributor |
|--------------------------------------------|----------------------------------------------|------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------|
|                                            |                                              |                                          | <input type="checkbox"/> Primary <input type="checkbox"/> Run-Off<br><input type="checkbox"/> General <input type="checkbox"/> Debt |                                              |
|                                            |                                              |                                          | <input type="checkbox"/> Primary <input type="checkbox"/> Run-Off<br><input type="checkbox"/> General <input type="checkbox"/> Debt |                                              |
|                                            |                                              |                                          | <input type="checkbox"/> Primary <input type="checkbox"/> Run-Off<br><input type="checkbox"/> General <input type="checkbox"/> Debt |                                              |
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|                                            |                                              |                                          | <input type="checkbox"/> Primary <input type="checkbox"/> Run-Off<br><input type="checkbox"/> General <input type="checkbox"/> Debt |                                              |
|                                            |                                              |                                          | <input type="checkbox"/> Primary <input type="checkbox"/> Run-Off<br><input type="checkbox"/> General <input type="checkbox"/> Debt |                                              |
|                                            |                                              |                                          | <input type="checkbox"/> Primary <input type="checkbox"/> Run-Off<br><input type="checkbox"/> General <input type="checkbox"/> Debt |                                              |
|                                            |                                              |                                          | <input type="checkbox"/> Primary <input type="checkbox"/> Run-Off<br><input type="checkbox"/> General <input type="checkbox"/> Debt |                                              |
|                                            |                                              |                                          | <input type="checkbox"/> Primary <input type="checkbox"/> Run-Off<br><input type="checkbox"/> General <input type="checkbox"/> Debt |                                              |
| <b>Subtotal of Contributions This Page</b> |                                              |                                          | <b>\$0</b>                                                                                                                          |                                              |

Ark. Code Ann. § 7-6-202 provides that a person who knowingly fails to comply with the provisions of subchapter 2 of chapter 6, Title 7 of the Arkansas Code shall upon conviction be guilty of a Class A misdemeanor.

CURRENT AS OF 08/01/2023

# UNITED STATES DEPARTMENT OF AGRICULTURE

OFFICE OF THE SECRETARY

WASHINGTON, D. C.

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# ITEMIZED MONETARY CONTRIBUTIONS OVER \$200

Please Type or Print

| Date                                                                                   | Full Name and Mailing Address of Contributor | Place Of Business<br>Employer/Occupation | Amount of<br>Contribution                                                                                                           | Cumulative Total<br>From This<br>Contributor |
|----------------------------------------------------------------------------------------|----------------------------------------------|------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------|
|                                                                                        |                                              |                                          | <input type="checkbox"/> Primary <input type="checkbox"/> Run-Off<br><input type="checkbox"/> General <input type="checkbox"/> Debt |                                              |
|                                                                                        |                                              |                                          | <input type="checkbox"/> Primary <input type="checkbox"/> Run-Off<br><input type="checkbox"/> General <input type="checkbox"/> Debt |                                              |
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|                                                                                        |                                              |                                          | <input type="checkbox"/> Primary <input type="checkbox"/> Run-Off<br><input type="checkbox"/> General <input type="checkbox"/> Debt |                                              |
| 17. TOTAL ITEMIZED MONETARY CONTRIBUTIONS OVER \$200                                   |                                              |                                          | \$0                                                                                                                                 |                                              |
| 18. TOTAL NONITEMIZED MONETARY CONTRIBUTIONS                                           |                                              |                                          | \$0                                                                                                                                 |                                              |
| 19. TOTAL MONETARY CONTRIBUTIONS THIS REPORT<br>(includes totals from lines 17 and 18) |                                              |                                          | \$0                                                                                                                                 |                                              |

Ark. Code Ann. § 7-6-202 provides that a person who knowingly fails to comply with the provisions of subchapter 2 of chapter 6, Title 7 of the Arkansas Code shall upon conviction be guilty of a Class A misdemeanor.

CURRENT AS OF 08/01/2023

THE UNITED STATES DEPARTMENT OF THE INTERIOR

Geological Survey

Washington, D. C.

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## Please Type or Print

## 22. PAID CAMPAIGN WORKERS

[illegible]

CURRENT AS OF 08/01/2023

# THE UNIVERSITY OF CHICAGO

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## 24. ITEMIZED CAMPAIGN EXPENDITURES OVER \$100

Please Type or Print

(Use copies of this page as needed)

| (Use copies of this page as needed)                                            |                            |                     |                       |
|--------------------------------------------------------------------------------|----------------------------|---------------------|-----------------------|
| Name and Address of Supplier/Payee                                             | Description of Expenditure | Date of Expenditure | Amount of Expenditure |
|                                                                                |                            |                     |                       |
|                                                                                |                            |                     |                       |
|                                                                                |                            |                     |                       |
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|                                                                                |                            |                     |                       |
|                                                                                |                            |                     |                       |
| <b>25. TOTAL ITEMIZED EXPENDITURES THIS REPORT</b>                             |                            |                     | \$0                   |
| <b>26. TOTAL NONITEMIZED EXPENDITURES THIS REPORT</b>                          |                            |                     | \$0                   |
| <b>27. TOTAL PAID CAMPAIGN WORKERS THIS REPORT (enter amount from line 23)</b> |                            |                     | \$0                   |
| <b>28. TOTAL EXPENDITURES THIS REPORT (includes lines 25, 26 and 27)</b>       |                            |                     | \$0                   |

**NOTE: Expenditures Reflected on Lines 25, 26 and 27 Should Be Totaled by Category in Section 20**

# THE JOURNAL OF THE AMERICAN MEDICAL ASSOCIATION

PUBLISHED WEEKLY

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Subscription orders, notices of change of address, notices of discontinuance, and notices of withdrawal of subscription, should be sent to the publisher.

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**To Be Completed On Candidate's Final Report For An Election**

Use additional pages if necessary

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CURRENT AS OF 08/01/2023

