CAMPAIGN CONTRIBUTION AND EXPENDITURE REPORT

For County, Municipal and School Board Candidates

Check if this report is an amendment

This report should be filed with the County Clerk of the county in which the	lection is held	
1. Name of Candidate MARCINA STOOKS		
Address 1616 Coolhrest		
City, State and Zip	Phone Number:	
\mathcal{L}	50-690-8	360
Office Sought District Number 2	(Clerk's	File Stamp)
Council premium textos		
Does the candidate have a campaign committee? ()Yes ()No	1	
If yes, complete the following:		
Name of Chairperson/Treasurer:	File 11/26/2	
Hydy happer	Terri Hollin	
Mailing Address Phone Number:	Fulaski Uirc	uit County Clerk
16/16 Cookhust 72/24 501 590 08 11		
2. Type of Election: (check only one) Year of Election		
☐ Primary ☐ Primary Runoff ☐ General ☐ General Runoff ☐ Special ☐ Annual School ☐ Annual School Runoff		
3. Type of Report: (check one) This report covers what period? (10127 124) through	11/12/124
☐ Annual report	, , ,	,
Preelection report	. [*If the campaign has not
Final report (check method by which remaining campaign funds wen	disposed)*	ended, disposal of
 ☐ Treasurer of State (for benefit of General Revenue Fund Account of the State Apporti ☐ A political party as defined in Ark. Code Ann. § 7-1-101 or a political party caucus of t 		campaign funds is not required and the
Assembly, the Senate, or the House of Representatives	ile Alkansas Ceneral	candidate may carry
☐ Contributors to the candidate's campaign		forward any remaining
☐ A nonprofit organization that is exempt from taxation under Section 501(c)(3) of the Ir	iternal Revenue Code	campaign funds to the next election in the cycle
☐ Cities of the first class, cities of the second class, or incorporated towns ☐ Supplemental Report		for that same office.
SUMMARY	FOR REPORTING PERIO	D CUMULATIVE TOTAL
4. Balance of campaign funds at beginning of reporting period	1087.80	
5. Interest (if any) earned on campaign account		
6. Total Loans (enter total from line 13)		\$000.00
7. Total Monetary Contributions (enter total from line 19)	225000	8 87800
8. Total Expenditures (enter total from line 28)	3337.80	13878.00
9. Balance of campaign funds at close of reporting period	-0 -	
10. If this is candidate's final report for an election, amount of		
remaining campaign funds or outstanding indebtedness	1	
(use brackets to indicate debt)	(2057,07)	
11. () NO ACTIVITY (check if you have not received contributions, loans, or made expenditu	ires during this reporting per	iod)
I certify to the best of my knowledge and belief that the information disclosed in the	s report is a complete.	true, and accurate
financial statement of my (the candidate's) campaign contributions and expenditure		
M. Carrier and Car	1	
THE THE STATE OF T	11.	
Signature of Candidate or C	andidates Penresentation	/A
Sworn to and subscriberore ma, a Notary Public, in and for Public Askin County/Arker	Candidate's Representatives as, on the Diday of	re Destember 2014
Sworn to and subscribe one me, a Notary Public, in and for Publiski County / Arkar	Candidate's Representatives as, on the Candidate's Representatives as the Candidate's	ve Deptember . 2024
Sworn to and subscribe one may a Notary Public, in and for Philips Apple Signature Notary Signature Notary Signature	candidate's Representatives as, on the Doday of	peptember 2024
Sworn to and subscribe to a Notary Public, in and for Philaski County/Arker	sas, on the day of	e ofptember, 2024
Sworn to and subscribe order me, a Notary Public, in and for Publiski	10/25/2028	peptember, 2024

12. LOAN INFORMATION

Please Type or Print
Do not list loans previously reported

DATE	NAME AND ADDRESS OF LENDING INSTITUTION	GUARANTOR(S) IF ANY	AMOUNT
			·
		·	
	13 TOTA	L LOANS DURING REPORTING PERIOD	\$
	10, 10 17	DOMING MEI OMING FLMOD	ΙΨ

IMPORTANT

The limits on campaign contributions do not apply to loans or contributions made by a candidate from his or her own personal funds to the campaign or to personal loans made by financial institutions to the candidate and applied to his or her campaign. Any loans made by a candidate to his or her campaign and any loans made by a financial institution to a candidate and applied to his or her campaign shall be reported in Section 12.

If a candidate desires to use or raise campaign funds to repay himself or herself for personal funds which he or she contributed to the campaign, then he or she would need to report those personal funds as a loan in Section 12.

If a candidate does not desire to use or raise campaign funds to repay himself or herself for personal funds which he or she contributed to the campaign, then those personal funds would not be reported in Section 12. Instead, they would be reported as a campaign contribution either in Section 16 or on line 18, depending upon the amount.

If a candidate has unpaid loans at the end of the primary, runoff, special, or general election, the source, description and amount of each such loan should be itemized in Section 29. Candidates ending their campaign in debt are permitted to raise funds to retire the debt subject to the restrictions contained in Ark. Code Ann. § 7-6-219.

Insurance Analysis

State Form New	Annual	Farmers NO BUY DOWN	1%	2%
Annual	\$ 51,916.00	\$ 37,443.00	\$ 69,045.00	\$ 59,367.00
Monthly	\$ 4,326.33	\$ 3,120.25	\$ 5,753.75	\$ 4,947.25
	Increase Difference Compared to STATE FARM	\$ 1,206.08	\$ 1,427.42	\$ 620.92

ITEMIZED MONETARY CONTRIBUTIONS OVER \$200

Please Type or Print

Date	Full Name and Mailing Address of Contributor	Place Of Business Employer/Occupation	Amount of Contribution	Cumulative Total From This Contributor
			□Primary □ Run-Off □General □ Debt	
			□Primary □ Run-Off □General □ Debt	
			□Primary □ Run-Off □General □ Debt	
			□Primary □ Run-Off □General □ Debt	
			□Primary □ Run-Off □General □ Debt	
PA INCL.			□Primary □ Run-Off □General □ Debt	
			□Primary □ Run-Off □General □ Debt	
			□Primary □ Run-Off □General □ Debt	
	Ell Madr	<u>L</u>	□Primary □ Run-Off	
	See "		□General □ Debt	
	AL ITEMIZED MONETARY CONTRIBUTIONS OVER \$	200		e de para de la composición del composición de la composición del composición de la
	TAL NONITEMIZED MONETARY CONTRIBUTIONS			
	AL MONETARY CONTRIBUTIONS THIS REPORT udes totals from lines 17 and 18)		2250.00	

Insurance Analysis

State Form New	, Annual	Farmers NO BUY DOWN	1%	2%
Annual	\$ 51,916.00	\$ 37,443.00	\$ 69,045.00	\$ 59,367.00
Monthly	\$ 4,326.33	\$ 3,120.25	\$ 5,753.75	\$ 4,947.25
	Increase Difference Compared to STATE FARM	\$ 1,206.08	\$ 1,427.42	\$ 620.92

Jim Davis	Don Brown	JD Ashley	Nita Pilkington	Byron McKimmey	Jim Jez	Billy Mordon	Name
60 Ridgewell	199 River Ridge	2709 North Hills Blvd	508 Burntwood	10 Chenal Circle	2308 E Kiehl Ave	601 Main St	Address
Sherwood	Heber Springs	North Little Rock	Sherwood	Little Rock	Sherwood	Jacksonville	City
72124	72543	72116	72124	72223	72124	72076	Zip Cı
100	250	500 10/29/2024	100	500	500	500	Contribut Date
11/1/2024 Retired	10/30/2024 Retired	Ashley Comopany	10/30/2024 Centennial Bank	10/30/2024 McKimmey Real Estate	10/29/2024 Jez Enterprises	10/30/2024 McClanahan Engineering	Occupation

24. ITEMIZED CAMPAIGN EXPENDITURES OVER \$100

Please Type or Print

(Use copies of this page as needed) Name and Address of Supplier/Payee Description of Expenditure **Date of Expenditure Amount of Expenditure** Social hedie 11/7/24 10/27/24 2550, W 1087.80 25. TOTAL ITEMIZED EXPENDITURES THIS REPORT 26. TOTAL NONITEMIZED EXPENDITURES THIS REPORT 27. TOTAL PAID CAMPAIGN WORKERS THIS REPORT (enter amount from line 23)

NOTE: Expenditures Reflected on Lines 25, 26 and 27 Should Be Totaled by Category in Section 20

28. TOTAL EXPENDITURES THIS REPORT (includes lines 25, 26 and 27)

Insurance Analysis

State Form New	Annual	Farmers NO BUY DOWN	1%	2%
Annual	\$ 51,916.00	\$ 37,443.00	\$ 69,045.00	\$ 59,367.00
Monthly	\$ 4,326.33	\$ 3,120.25	\$ 5,753.75	\$ 4,947.25
	Increase Difference Compared to STATE FARM	\$ 1,206.08	\$ 1,427.42	\$ 620.92

29. OUTSTANDING CAMPAIGN DEBTS (including unpaid loans) To Be Completed On Candidate's Final Report For An Election

Please Type or Print Use additional pages if necessary

NAME AND ADDRESS OF CREDITOR	DESCRIPTION OF DEBT	CURRENT BALANCE
Marie Broom		
1614 COOL hunt 12/24	CApin LOAN	2057.07
	·	
	-	
	30. TOTAL DEBT	(205-7.07)
		`