STATEMENT OF FINANCIAL INTEREST

State/District officials file with: John Thurston, Secretary of State 500 Woodlane Street Little Rock, AR 72201 Phone (501) 682-5070 Fax (501) 682-3548

Calendar year covered 2024 (Note: Filing covers the previous calendar year)

For assistance in completing this form contact: Arkansas Ethics Commission Phone (501) 324-9600 Toll Free (800) 422-7773

Is this ar	amendment?	🛛 Yes	ΜN

Please provide complete information. If the information requested in a particular section does not apply to you, indicate such by noting "Not Applicable" in that section. Do not leave any part of this form blank. If additional space is needed, you may attach the information to this document. Do not file this form with the Arkansas Ethics Commission.

SECTION 1- NAME AND ADDRESS

Name REBICK	MICHAEL	5.
Address / MALLARO PTCV	LITTLE ROCK AR	(Middle) 72223
Phone (561) (Street or P.O. Box Number) 821-6869	(City) (State)	(Zip Code)
Spouse's name REBICK	MARY	VANE
(Last) All names under which you and/or your spouse do busi	(First)	(Middle)
All names under which you and/or your spouse do busi	ness:	

SECTION 2- REASON FOR FILING

RECEIVED

	Public Official	CLU O I MAAR
	(office held)	MAN 2 1 2025
	Candidate	TERRI HOLLINGSWORTH
	(office sought)	CIRCUIT COUNTY CLERK
	District Judge	
	(name of district)	
	City Attorney	
	(name of city)	
L	State Government: Agency Head/Department Director/Division Director	(name of agency/department/division)
	Chief of Staff or Chief Deputy	(name of agency/department/division)
	(name of Constitutional Officer, Senate	or House of Representatives)
	Public appointee to State Board or Commission	_ ,
	(name of board/co	
	School Board member	
	(name of school district)	
\Box	Candidate for school board	
r1	(name of school district)	
	Public or Charter School Superintendent(name of school district/school)	
	· · · · · · · · · · · · · · · · · · ·	
ليجا	Executive Director of Education Service Cooperative	cooperative)
	Advertising and Promotion Commission member	00000111110)
		ng and promotion commission)
	Research Park Authority Board member under A.C.A. § 14-144-201 et seq	
		(name of research park authority board)

SECTION 2- REASON FOR FILING (continued)

Appointee to one of the following municipal, county or regional boards or commissions (list name of board or commission):
Water or Sewer board or commission WATER IMPROVEMENT DISTRICT # 349
Utility board or commission
Civil Service commission

SECTION 3- SOURCE OF INCOME

List each employer and/or each other source of income from which you, your spouse, or any other person for the use or benefit of you or your spouse receives gross income amounting to more than \$1,000. (You are not required to disclose the individual items of income that constitute a portion of the gross income of the business or profession from which you or you spouse derives income. For example: accountants, attorneys, farmers, contractors, etc. do not have to list their individual clients.) If you receive gross income exceeding \$1,000 from at least one source, the answer N/A is not correct.

a) Check appropriate box: REBICK-FREPERICK LLC	More than \$12,500
1 MALIARD PT CV LITTLER	source of income) $\alpha \leq i \leq i \leq i \leq n$ 72223
MICHAEL S. REBICK (addre	MARY JANE REBICK
(name under which	income received)
Provide a brief description of the nature of the services for which the co REAL ESTATE RENTAL INCEM	mpensation was received
b) Check appropriate box: \Box More than \$1,000 HKKANSAS ANTO PLEX, LLC	More than \$12,500
1 MALLARD PT CV LITTLE	source of income) ROCK, AR 72223
MICHAEL S. REBICK (addre	MARY JANE REBICK
(name under which	income received)
Provide a brief description of the nature of the services for which the co $\beta VTS \beta EFAIR AND AUTS ACC$	mpensation was received <u>USED CAR DEALER</u> ESCARSES
c) Check appropriate box:	More than \$12,500 E REBICK
(name of employer or MALLARD FT CV LITTLE	source of income) $RO \leq K$, AR 72223
(addre MICHAELS, AND MARYUANE	SS) REBICK
(name under which	-
Provide a brief description of the nature of the services for which the co MCOME	mpensation was received <u>REMTAL</u> PROPERTY

Ark. Code Ann. § 21-8-403 provides that, upon conviction, any person who violates any provision of subchapter 4, 6, 7, or 8 of chapter 8, Title 21 of the Arkansas Code is guilty of a Class A misdemeanor. The culpable mental state required shall be a purposeful violation. Revised 12/2017

SECTION 4- BUSINESS OR HOLDINGS

List the name of every business in which you, your spouse or any other person for the use or benefit of you or your spouse have an investment or holding. Individual stock holdings should be disclosed. Figures should be based on fair market value at the end of the reporting period.

REBICX SQINT REVALABLE TRUST Image of corporation, firm or enterprise) Image of corporation, firm or enterprise) MICHAEL AND MARSIJANE MICHAEL AND MARSIJANE (address) More than \$12,500 (name under which investment held) (address) (address) (address) (address) <th></th> <th><u></u></th> <th>(name under wh</th> <th>ich investment held)</th>		<u></u>	(name under wh	ich investment held)
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a) Charle appropriate how D Mars than \$1,000	a)	CHARLES	ES SCHWAB 1	INVESTMENTS
	ച	Check appropriate boy:	More then \$1,000	More than \$12,500

SECTION 5- OFFICE OR DIRECTORSHIP

List every office or directorship held by you or your spouse in any business, corporation, firm, or enterprise subject to jurisdiction of a regulatory agency of this State, or of any of its political subdivisions.

5

a) NONE		
	(name of business, corporation, firm, or enterprise)	
	(address)	- 1.4
	(office or directorship held)	
	(name of office holder)	
)		
	(name of business, corporation, firm, or enterprise)	
	(address)	
	(office or directorship held)	
	(name of office holder)	

SECTION 6- CREDITORS

List each creditor to whom the value of five thousand dollars (\$5,000) or more was personally owed or personally obligated and is still outstanding. (This does not include debts owed to members of your family or loans made in the ordinary course of business by either a financial institution or a person who regularly and customarily extends credit.)

a) NONE	and a second sec	
a)	(name of creditor)	
1)	(address of creditor)	· · · · ·
b)	(name of creditor)	
	(address of creditor)	
c)	(name of creditor)	

(address of creditor)

SECTION 7- PAST-DUE AMOUNTS OWED TO GOVERNMENT

List the name and address of each governmental body to which you are legally obligated to pay a past-due amount and a description of the nature of the amount of the obligation.

NONE a) (name of governmental body) (address of governmental body) (nature of the obligation) (amount owed) b) (name of governmental body) (address of governmental body) (nature of the obligation) (amount owed)

SECTION 8- GUARANTOR OR CO-MAKER

List each guaranter or co-maker who has guaranteed a debt of yours that is still outstanding. (This includes debt guaranters arising or extended and refinanced after Jan. 1, 1989. Members of your family who are your guaranters are not required to be disclosed.)

a)		
,	(name)	
b)	(address)	
	(name)	
	(address)	

SECTION 9- GIFTS

List the source, date, description, and a reasonable estimate of the fair market value of each gift of more than \$100 received by you or your spouse and of each gift of more than \$250 received by your dependent children. The term "gift" is defined as "any payment, entertainment, advance, services, or anything of value unless consideration of equal or greater value has been given therefor." There are a number of exceptions to the definition of "gift." Those exceptions are set forth in the Instructions for Statement of Financial Interest prepared for use with this form. (Note: The value of an item shall be considered to be less than \$100 if the public servant reimburses the person from whom the item was received any amount over \$100 and the reimbursement occurs within ten (10) days from the date the item was received.)

a) N	ONE		
·		(description of gift)	
	(date)		(fair market value)
· · · · · · · · · · · · · · · · · · ·		(source of gift)	
b)			· · · · · · · · · · · · · · · · · · ·
		(description of gift)	
	(date)		(fair market value)
<u> </u>		(source of gift)	×
c)			
		(description of gift)	
	(date)		(fair market value)
<u></u>		(source of gift)	
d)			
·		(description of gift)	
	(date)	· · · · · · · · · · · · · · · · · · ·	(fair market value)
6		(source of gift)	
e)			
		(description of gift)	
<u></u>	(date)		(fair market value)
		(source of gift)	

Ark. Code Ann. § 21-8-403 provides that, upon conviction, any person who violates any provision of subchapter 4, 6, 7, or 8 of chapter 8, Title 21 of the Arkansas Code is guilty of a Class A misdemeanor. The culpable mental state required shall be a purposeful violation. Revised 12/2017

SECTION 10- AWARDS

If you are an employee of a public school district, the Arkansas School for the Blind, the Arkansas School for the Deaf, the Arkansas School for Mathematics, Sciences, and the Arts, a university, a college, a technical college, a technical institute, a comprehensive lifelong learning center, or a community college, the law requires you to disclose each monetary or other award over one hundred dollars (\$100) which you have received in recognition of your contributions to education. The information disclosed with respect to each such award should include the source, date, description, and a reasonable estimate of the fair market value.

) / (/2	INE	(1	(1	
		(description of award)	(description of award)	
	(date)	(fair market value)	(fair market value)	-
		(source of award)	(source of award)	
)		(1, 1, 1, 2, 1)		• • • • • • • • • • • • • • • • • • • •
		(description of award)	(description of award)	
,. <u></u>	(date)	(fair market value)	(fair market value)	
		(source of award)	(source of award)	
)				
		(description of award)	(description of award)	
	(date)	(fair market value)	(fair market value)	
Mrae		(source of award)	(source of award)	
l)				
		(description of award)	(description of award)	
	(date)	(fair market value)	(fair market value)	
		(source of award)	(source of award)	

SECTION 11- NONGOVERNMENTAL SOURCES OF PAYMENT

List each nongovernmental source of payment of your expenses for food, lodging, or travel which bears a relationship to your office when you appear in your official capacity when the expenses incurred exceed \$150.

NONE a) (name of person or organization paying expense) (business address) (amount of expense) (date of expense) (nature of expenditure) b) (name of person or organization paying expense) (business address) (amount of expense) (date of expense) (nature of expenditure)

Ark. Code Ann. § 21-8-403 provides that, upon conviction, any person who violates any provision of subchapter 4, 6, 7, or 8 of chapter 8, Title 21 of the Arkansas Code is guilty of a Class A misdemeanor. The culpable mental state required shall be a purposeful violation. Revised 12/2017

SECTION,12- DIRECT REGULATION OF BUSINESS

List any business which employs you and is under direct regulation or subject to direct control by the governmental body which you serve.

, NONE	
)	(name of business)
	(governmental body which regulates or controls)
)	
	(name of business)
	(governmental body which regulates or controls)
)	
	(name of business)
	(governmental body which regulates or controls)
)	
	(name of business)
······	(governmental body which regulates or controls)

SECTION 13- SALES TO GOVERNMENTAL BODY

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List the goods or services sold to the governmental body for which you serve which have a total annual value in excess of \$1,000. List the compensation paid for each category of goods or services sold by you or any business in which you or your spouse is an officer, director, or stockholder owning more than 10% of the stock of the company.

a) NONE		
")	(goods or services)	
	(governmental body to whom sold)	
b)	(compensation paid)	
0)	(goods or services)	
	(governmental body to whom sold)	
	(compensation paid)	
c)	(goods or services)	
	(governmental body to whom sold)	
d)	(compensation paid)	
d)	(goods or services)	
	(governmental body to whom sold)	
	(compensation paid)	

SECTION 14- SIGNATURE

I certify under penalty of false swearing that the above information is true and correct.

Signature STATE OF ARKANSAS } ss COUNTY OF Pul Subscribed and sworn before me this day of 1Q. $\mathbf{20}\ \mathbf{R}$ TAILYN FUNCHES Notary Public - Arkansas Pulaski County cifenivision #\$9000742 Commission Expires Oct 6, 2033 Notary Public

My commission expires: 101012033

Note: If faxed, notary seal must be legible (i.e., either stamped or raised and inked) and the original must follow within ten (10) days pursuant to Ark. Code Ann. § 21-8-703(b)(3).

IMPORTANT

Where to file:

State or district candidates/public servants file with the Secretary of State.

Appointees to state boards/commissions file with the Secretary of State.

County, township, and school district candidates/public servants file with the county clerk.

Municipal candidates/public servants file with the city clerk or recorder, as the case may be.

City attorneys file with the city clerk of the municipality in which they serve.

District judges file with the Secretary of State.

Members of regional boards or commissions file with the county clerk of the county in which they reside.

General Information:

- * The Statement of Financial Interest should be filed by January 31 of each year.
- * The filing covers the <u>previous</u> calendar year.
- * Candidates for elective office shall file the Statement of Financial Interest for the previous calendar year on the first Monday following the close of the period to file as a candidate for elective office unless already filed by January 31. In addition, if the party filing period ends before January 1 of the year of the general election, candidates for elective office shall file a Statement of Financial Interest for the previous calendar year by no later than January 31 of the year of the general election.
- * Agency heads, department directors, and division directors of state government shall file the Statement of Financial Interest within thirty (30) days of appointment or employment unless already filed by January 31.
- * Appointees to state boards or commissions shall file the Statement of Financial Interest within thirty (30) days after appointment unless already filed by January 31.
- * If a person is included in any category listed above for any part of a calendar year, that person shall file a Statement of Financial Interest covering that period of time regardless of whether they have left their office or position as of the date the statement is due.

SECTION 14- SIGNATURE

I certify under penalty of false swearing that the above information is true and correct.

STATE OF ARKANSAS } ss COUNTY OF P Subscribed and sworn before me this day of TAILYN FUNCHES Notary Public - Arkansas Pulaski County minission # 99900742 mission Expires Oct 6, 2033 tary Public My commission expires:

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