

# CAMPAIGN CONTRIBUTION AND EXPENDITURE REPORT

Only for Candidates for State and District Office (Including District Judge)

To be filed with:

John Thurston, Secretary of State  
State Capitol, Room 026  
Little Rock, AR 72201  
Phone (501) 682-5070  
Fax (501) 682-3408

☐ Check if this report is an amendment

For assistance in completing  
this form contact:  
Arkansas Ethics Commission  
Post Office Box 1917  
Little Rock, AR 72203-1917  
Phone (501) 324-9600  
Toll Free (800) 422-7773

THIS FORM CANNOT BE USED FOR THE FINAL REPORT - ALL INFORMATION MUST BE COMPLETE  
THIS REPORT MUST BE FILED WITH THE SECRETARY OF STATE

## 1. Name of Candidate

William Barry Brown

Address

35 Yazoo Circle

City, State and Zip

Maumelle, AR 72113

Phone Number:

(501) 503-6612

Office Sought

Maumelle City Council, Ward 1, Position 1 (Family Alderman)

District Number:

Does the candidate have a campaign committee? (X) Yes ( ) No

If yes, complete the following:

Name of Chairperson/Treasurer:

LaDonna M Brown

Mailing Address:

35 Yazoo Circle Maumelle, AR 72113

Phone Number:

(501) 231-4862

## 2. Type of Election: (check one only)

☐ Primary ☐ Primary Runoff ☐ General ☒ General Runoff ☐ Special

Year of Election: 2024

(Secretary of State File Stamp)

File 11/26/24 10:10:21

Terri Hollingsworth

Pulaski Circuit County Clerk

## 3. Type of Report: (check one only)

This report covers what period? ( 10/27/24 ) through ( 11/26/24 )

- |  |   |  |  |
|--|---|--|--|
| <input type="checkbox"/> 10 Day Preelection              | <input type="checkbox"/> January Monthly  | <input type="checkbox"/> June Monthly      | <input checked="" type="checkbox"/> November Monthly |
| <input type="checkbox"/> First Quarter (due April 15)    | <input type="checkbox"/> February Monthly | <input type="checkbox"/> July Monthly      | <input type="checkbox"/> December Monthly            |
| <input type="checkbox"/> Second Quarter (due July 15)    | <input type="checkbox"/> March Monthly    | <input type="checkbox"/> August Monthly    |  |
| <input type="checkbox"/> Third Quarter (due October 15)  | <input type="checkbox"/> April Monthly    | <input type="checkbox"/> September Monthly |  |
| <input type="checkbox"/> Fourth Quarter (due January 15) | <input type="checkbox"/> May Monthly      | <input type="checkbox"/> October Monthly   |  |

### SUMMARY

### FOR REPORTING PERIOD

### CUMULATIVE TOTAL

4. Balance of campaign funds at beginning of reporting period	\$ <u>359.02</u>	
5. Interest (if any) earned on campaign account		
6. Total Loans (enter total from line 12)		\$ <u>4,496.09</u>
7. Total Monetary Contributions (enter total from line 18)	\$ <u>800.00</u>	\$ <u>2,072.35</u>
8. Total Expenditures (enter total from line 27)	\$ <u>276.31</u>	\$ <u>6,285.73</u>
9. Balance of campaign funds at close of reporting period	\$ <u>282.71</u>	

## 10. ( ) NO ACTIVITY (check if you have not received contributions, loans, or made expenditures during this reporting period)

I certify to the best of my knowledge and belief that the information disclosed in this report is a complete, true, and accurate financial statement of my (the candidate's) campaign contributions and expenditures.

William Barry Brown  
Signature of Candidate or Candidate's Representative

Sworn to and subscribed before me, a Notary Public, in and for \_\_\_\_\_, County, Arkansas, on this \_\_\_\_\_ day of \_\_\_\_\_, 2024.  
(Legible Notary Seal)

Notary Signature Terra Stewart

My Commission Expires: Feb 7, 2032

OFFICIAL SEAL

Note: If faxed, Notary Seal must be legible (i.e., either stamped or raised and inked) and the original must follow within ten (10) days.

NOTARY PUBLIC - ARKANSAS  
My Commission Expires Feb. 07, 2032  
Commission No. 12720720

Ark. Code Ann. § 7-6-202 provides that a person who knowingly fails to comply with the provisions of subchapter 2 of chapter 6, Title 7 of the Arkansas Code shall upon conviction be guilty of a Class A misdemeanor.

CURRENT AS OF 08/01/2023

## 11. LOAN INFORMATION

Please Type or Print  
Do not list loans previously reported

DATE	NAME AND ADDRESS OF LENDING INSTITUTION	GUARANTOR(S) IF ANY	AMOUNT
12. TOTAL LOANS DURING REPORTING PERIOD			\$ _____

### IMPORTANT

The limits on campaign contributions do not apply to loans or contributions made by a candidate from his or her own personal funds to the campaign, or to personal loans made by financial institutions to the candidate and applied to his or her campaign. Any loans made by a candidate to his or her campaign and any loans made by a financial institution to a candidate and applied to his or her campaign shall be reported in Section 11.

If a candidate desires to use or raise campaign funds to repay himself or herself for personal funds that he or she contributed to the campaign, then he or she would need to report those personal funds as a loan in Section 11.

If a candidate does not desire to use or raise campaign funds to repay himself or herself for personal funds that he or she contributed to the campaign, then those personal funds would not be reported in Section 11. Instead, they would be reported as a campaign contribution either in Section 15 or on line 17, depending upon the amount.

### 13. NONMONEY CONTRIBUTIONS

(Does not include volunteer services by individuals)

Date of receipt	Full Name and Address of Contributor	Description of nonmoney item	Value of nonmoney item	Cumulative Total From This Contributor
14. TOTAL NONMONEY CONTRIBUTIONS				

### IMPORTANT

In addition to monetary contributions, candidates are required to report the receipt of any nonmonetary ("in-kind") contributions. A candidate receives an in-kind contribution whenever a contributor provides him with an item or service without charge or for a charge which is less than the fair market value of the item or service in question.

The value of an in-kind contribution is the difference between the fair market value and the amount charged. In-kind contributions are addressed in greater detail in Sections 205 and 206 of the Commission's Rules on Campaign Finance & Disclosure.

\$50

## 15. ITEMIZED MONETARY CONTRIBUTIONS OVER \$200

Please Type or Print

(Use Additional Copies Of This Page If Necessary)

Date	Full Name And Mailing Address Of Contributor	Place Of Business/ Employer/Occupation	Amount Of Contribution	Cumulative Total From This Contributor
11/21/24	Leigh Bennett 590 Wood Valley Trace Roswell, GA. 30076	Retired Book Keeper (Sister)	<input type="checkbox"/> Primary <input type="checkbox"/> Run-Off <input checked="" type="checkbox"/> General <input type="checkbox"/> Debt	\$100.00
11/21/24	Peggy Brown 110 Kimlie Court Roswell, GA 30076	Retired Retail Mgr. (Mother)	<input type="checkbox"/> Primary <input type="checkbox"/> Run-Off <input checked="" type="checkbox"/> General <input type="checkbox"/> Debt	\$100.00
			<input type="checkbox"/> Primary <input type="checkbox"/> Run-Off <input type="checkbox"/> General <input type="checkbox"/> Debt	
			<input type="checkbox"/> Primary <input type="checkbox"/> Run-Off <input type="checkbox"/> General <input type="checkbox"/> Debt	
			<input type="checkbox"/> Primary <input type="checkbox"/> Run-Off <input type="checkbox"/> General <input type="checkbox"/> Debt	
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			<input type="checkbox"/> Primary <input type="checkbox"/> Run-Off <input type="checkbox"/> General <input type="checkbox"/> Debt	
			<input type="checkbox"/> Primary <input type="checkbox"/> Run-Off <input type="checkbox"/> General <input type="checkbox"/> Debt	
Subtotal of Contributions This Page			\$200.00	\$200.00

Ark. Code Ann. § 7-6-202 provides that a person who knowingly fails to comply with the provisions of subchapter 2 of chapter 6, Title 7 of the Arkansas Code shall upon conviction be guilty of a Class A misdemeanor.

CURRENT AS OF 08/01/2023

\$50

## ITEMIZED MONETARY CONTRIBUTIONS OVER ~~\$200~~

Please Type or Print

Date	Full Name And Mailing Address Of Contributor	Place Of Business/ Employer/Occupation	Amount Of Contribution	Cumulative Total From This Contributor
			<input type="checkbox"/> Primary <input type="checkbox"/> Run-Off <input type="checkbox"/> General <input type="checkbox"/> Debt	
			<input type="checkbox"/> Primary <input type="checkbox"/> Run-Off <input type="checkbox"/> General <input type="checkbox"/> Debt	
			<input type="checkbox"/> Primary <input type="checkbox"/> Run-Off <input type="checkbox"/> General <input type="checkbox"/> Debt	
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			<input type="checkbox"/> Primary <input type="checkbox"/> Run-Off <input type="checkbox"/> General <input type="checkbox"/> Debt	
			<input type="checkbox"/> Primary <input type="checkbox"/> Run-Off <input type="checkbox"/> General <input type="checkbox"/> Debt	
<b>16. TOTAL ITEMIZED MONETARY CONTRIBUTIONS OVER \$200</b>				\$ 200.00
<b>17. TOTAL NONITEMIZED MONETARY CONTRIBUTIONS</b>				\$ 0.00
<b>18. TOTAL MONETARY CONTRIBUTIONS THIS REPORT</b> (includes totals from lines 16 and 17)				\$ 200.00

Ark. Code Ann. § 7-6-202 provides that a person who knowingly fails to comply with the provisions of subchapter 2 of chapter 6, Title 7 of the Arkansas Code shall upon conviction be guilty of a Class A misdemeanor.

CURRENT AS OF 08/01/2023

**Please Type or Print**

## 21. PAID CAMPAIGN WORKERS

[illegible]

CURRENT AS OF 08/01/2023

## 23. ITEMIZED CAMPAIGN EXPENDITURES OVER \$100

**Please Type or Print**

(Use additional copies of this page if necessary)

[illegible]

**Note: All Expenditures Reflected on Lines 24, 25, and 26 Should Be Totaled by Category in Section 19**